

## Shufu JudoYudanshakai

## **Eastern Open Judo Championships**

Saturday, August 30, 2014

Site: Greater Grace Christian Academy, 6089 Moravia Park Drive, Baltimore, Maryland 21206

Sanctioned by: United States Judo Federation Sanction Number 14-08-01

**Tournament Directors**: Kevin Tamai (703) 622-6861 Kurt Tamai

**Directions:** From the north: Take I-95 to I-895 south, exit Moravia Road (keep right), 2<sup>nd</sup> light turn right

From the south: I-95 N, through Ft McHenry tunnel, exit 60 Moravia Rd, 3<sup>rd</sup> light turn right

Schedule: Saturday 8:30-9:00 Kata Registration 8:30-9:30 Junior Registration 9:00-10:00 Kata Competition 10:00-1:30 Junior Competition 11:00-12:00 Senior registration 1:30-6:00 Senior Competition

Before Aug 22 After Aug 22

 Fees:
 Before Aug 22
 After Aug

  $1^{st}$  division
 \$ 30.00
 \$ 40.00

 2nd Division
 \$15.00
 \$ 20.00

 Kata Competition(per team)
 \$ 30.00
 \$ 40.00

**Make check payable to: Shufu Judo Yudanshakai.** You must include your name, complete address, phone number, driver license number, state of issue, and the name of the participant on the check.

Mail entry form to: Kevin Tamai, 2973 Fox Tail Court, Woodbridge, VA 22192

Attn: Shufu Eastern Open Championships

**Eligibility to compete:** A current USJI, USJF, or USJA membership card MUST be presented at registration along with the LIABILITY WAIVER and ENTRY FEE. There will be no refunds of the entry fee.

Contest Rules: Current IJF contest rules will govern EXCEPT no chokes or arm locks for 12 years old and younger. No arm locks for ages 13 to 16 years old. Any judoka under the age of 16 who wishes to compete in the Senior division will compete with no exceptions to the IJF rules. Anyone competing up in rank divisions will be subject to the rules for that group. Any attempt to perform any technique with the intent to injure the opponent as determined by the officials on the mat will be an automatic hansoku make.

<u>Notes:</u> Female competitors are REQUIRED to wear a plain white tee shirt. All competitors should have two gis, one blue and one white. If you only have a white gi, then you should have a blue belt and a white belt of your own. You can not come with only a blue gi.

**Elimination System:** Round Robin for small divisions. Larger divisions will use a modified Double elimination System will be used. The winner of the winners pool shall get first place, the winner of the loser pool shall get second place and the loser of the final match in the loser pool shall get third place. For divisions with fewer than 5 contestants, a round robin point system will be used.

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### **Divisions**

**Kata** Novice - Nage No Kata (3 sets) Advanced - Nage No Kata (5 sets) Novice - Open Kata Advanced - Open Kata

Novice division will be considered all Junior ranks and Senior ranks below Sankyu. Sankyu and above will be considered Advanced. Mixed teams will be ranked off of the highest level player. In the Open Kata division, any kata can be performed. There are not separate divisions for each kata.

**Junior Boys** - Age All divisions will be divided into light, medium and heavy

8 years old and under

9-10 years old

11-12 years old

13-14 years old

15-16 years old

**Junior Girls**: The number of divisions will depend on the number of registered contestants

Yonen Light Medium Heavy Adjusted according to # of competitors

Shonen Light Medium Heavy Adjusted according to # of competitors

#### **Senior Divisions**

Men's Divisions will be subdivided by Sankyu and Below and Nikyu and above. Women divisions are open to all ranks

Men: Female: 132 and below 106 and below 132+ to 145 lbs. 106+ to 115 lbs. 145+ to 161 lbs. 115+ to 127 lbs. 161+ to 178 lbs. 127+ to 140 lbs. 178+ to 198 lbs 140+ to 154 lbs 198+ to 220 lbs. 154+ to 172 lbs. Over 220 Over 172 lbs.

Masters Divisions: Light Medium Heavy

Judoka 30 years and older may compete in the Masters division.

**NOTE:** The tournament director reserves the right to alter or change any division to establish a more equitable competitive division. Any changes will be discussed with the coaches and/or the competitors involved prior to the actual change. There will be no single winner of a division.

<u>Awards</u>: Awards for first, second and third places. Trophy for Junior Team and Senior Team (by points based on 5 pts for 1st, 3 pts for 2nd and 1 pt for 3rd. Trophy for Outstanding Junior Judoka and Outstanding Senior Judoka

<u>Local Hotel</u> – Anyone traveling from out of the area may take advantage of the holiday weekend to stay longer. There are lots of great things to do in the Baltimore area. Americas Best Inn is located right next to the facility where we will have the judo tournament. The rate for us will be <u>\$59 per night</u> for King, queen or double rooms. They have a **COMPLIMENTARY** continental breakfast, full cable and high speed internet access. The address is 6510 Frankford Ave., Baltimore, MD 21206. Telephone is 410-485-7900. Press option 2 group reservations and speak to Pak Patel. **Please mention the event is at Greater Grace World Outreach.** 

Visit our website at <a href="https://www.huiojudo.com">www.huiojudo.com</a> for additional copies and information



# Official Entry Form for Eastern Open Judo Championships

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You MUST read and sign waiver on back of this form!! Entries will not be accepted without a completed & signed waiver!!

#### **WARNING!**

#### WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Inc., Maryland Judo, Inc., Beltsville Community Center, Maryland National Capital and Planning Commission, Greater Grace World Outreach Church, Academy and Ministries, and the Hui-O-Judo, I agree:

- 1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
- 2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
- 3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
- 5. I hereby release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Inc., Maryland Judo, Inc., Beltsville Community Center, Maryland National Capital and Planning Commission, Greater Grace World Outreach Church, Academy and ministries, and the Hui-O-Judo, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL.

I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant	Participant's Signature	Date			
FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)					
This is to certify that I, as parent/legal	guardian with legal responsibility for this participant,	do consent and agree to			

his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian	Parent/Legal Guardian's Signature	Date Form 506 V6.0.0, 090818