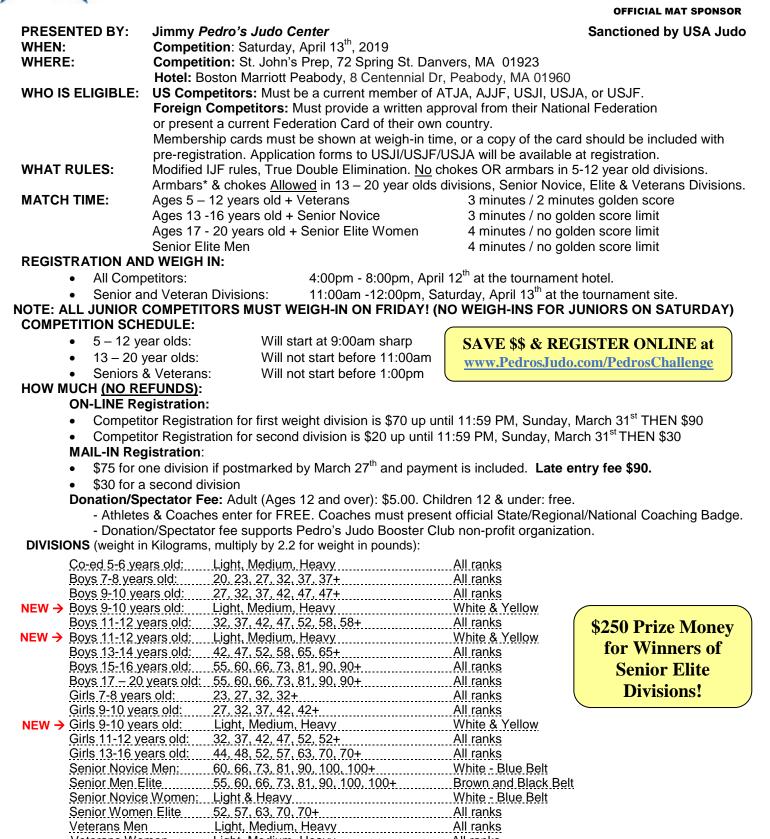
immy Pedro's Judo Challenge 1

\$3500 IN PRIZE MONEY

DESIGN



 Veterans Women
 Light, Medium, Heavy
 All ranks

 The Tournament Director reserves the right to make any changes they deem necessary to insure the safety and fairness to all competitors

AWARDS:

- Medals for 1st, 2nd, and 3rd place
- **\$250 Cash prize money for winners of the men and women elite divisions**. A division must have at least 5 competitors to qualify for prize money. Competitors who desire to win money and who do not have enough competitors in their division may move up to the next weight class.

SPECIAL AWARDS:

- Rusty Kanekoge Award for a Female under 20 years old who exhibits good judo, sportsmanship, and judo spirit
- Irwin Cohen Award for a Male under 20 years old exhibits good judo, sportsmanship, and judo spirit

MAT AREA:

The tournament will use six mat areas provided by FUJI Mats with electronic scoreboards along with the CARE system. *FUJI Mats will be available at the conclusion of the event for a discounted price! Email* <u>Info@FujiSports.com</u> for more information.

SEEDING: There will be NO Seeding at this event.

JUDO GI:

Blue & White Gis <u>are required</u> for 17 – 20 year olds & Senior Elite Divisions. All athletes and/or clubs must bring their own BLUE & WHITE Belts/Sashes for Juniors, Senior Novice & Veterans. IJF Approved Gis are not required. Official IJF Back patches are not required

HEAD REFEREE: Janet Johnson - Djgjohn@yahoo.com

ATTENTION REFEREES:

Any and all referees who wish to work the 2019 Pedro's Challenge event must complete the following:

- US Referees must register at Judoreferee.com
- Canadian / International Referees must contact Janet Johnson directly via email (above)

REGISTRATION DEADLINE IS **JANUARY 12TH.** Failure to do so may result in a forfeit of stipend/hotel compensation

This competition will serve as A Re-Evaluation Site (not an Exam Site) for USA Judo. At least one A or B level referee will oversee all mat areas.

REFEREES MAY CHOOSE ONE OF THE FOLLOWING COMPENSATION PLANS:

- A. \$100 Stipend
- B. One night of a shared hotel room plus \$50 Stipend
- C. Two nights of shared hotel room

REFEREE MEETING:

Referee registration will be held from 7:30-8:00am on Saturday, March 13th at the competition venue. A referee clinic hosted by Janet Johnson will take place from 8:00-9:00am that morning in the hospitality room. Coffee, snacks, and refreshments will be provided.

FOOD: Will be available and sold on site.

HAVE A QUESTION? E-mail or Call **Riley Mcllwain**, tournament coordinator, at <u>info@pedrosjudo.com</u> or 781-245-0644 ext 1. More info about the event can be found at <u>www.pedrosjudo.com/pedroschallenge</u>.

TOURNAMENT HOTEL: -- SAME AS 2018

Boston Marriott Peabody 8 Centennial Dr, Peabody, MA 01960 Phone: (978) 977-9700 The hotel features fitness center with in-door pool, restaurants, wifi and other services. Book your group rate for Pedro's Challenge Room Block

Rooms will be available for the nights of March 12th, 13th and 14th. Reservation should be done by <u>January 12th</u> to guarantee a group price of \$99/night, per room (up to 4 guests in the room for this price). When you make your reservation please mention the "Pedro's Judo" event.

Jimmy Pedro's Judo Challenge – Mail In Registration Saturday, April 13th, 2019

| Last Name: First Name: |
|--|
| Date of Birth:// Age (as of 2/18/17): Rank: |
| Dojo Name: Dojo Name: Male Female |
| Street: City/Town: State: Zip: |
| Country: Email: |
| Membership Card: USJI USJA USJF ATJA AJJF Other: Card #: |
| Division (check division/s): Coed:Fighting Two Divisions (please circle): UP IN AGEYESNOGirls:7 - 8 years old9 - 10 years old11 - 12 years old13 - 16 years old |
| Boys: \Box 7 – 8 years old \Box 9 – 10 years old \Box 11 – 12 years old \Box 13 – 14 years old |
| \Box 15 – 16 years old \Box 17 – 20 years old |
| Senior Men: Novice (White-Green) Elite (Brown-Black Belt) |
| Senior Women: Novice (White-Green) Elite (Brown-Black Belt) |
| Veterans Men: □ 30 – 39 □ 40 – 49 □ 50+ |
| Veterans Women: abla 30+ |
| Declared Weight: kgs. Phone: |
| It is mandatory that all non-black belts competing in Brown/Black Belt Divisions, Veterans, and Sr. Elite division's complete certification below: |
| I,, a Judo Instructor, who has been awarded the Judo rank of Shodan or higher, under the auspices of United States Judo Inc, United States Judo Association, and/or United States Judo Federation, hereby certify that the above contestant, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the Pedro's Challenge Tournament. |
| A copy of my rank certificate, or my USJI membership card having the verification symbol "V" printed following my rank, is attached. |
| Signature of Judo Instructor Rank |
| |
| <u>Registration packet to include:</u> Entry form with Signed waiver and non-Black belt approval (if applicable) Copy of USA Judo/USJF/USJA or foreign membership card Copy of Birth Certificate/Passport/Verified Birthdate on membership card Check or Money Order (no cash) payable to Jimmy Pedro, Inc. |
| Send Registration Packet to: Pedro's Judo Center ATTN: Pedro's Challenge 19 New Salem Street Wakefield, MA 01880 |

WARNING! WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE (TOURNAMENT)

In consideration of being permitted to participate in any way, including travel to and from, the Jimmy Pedro's Challenge Judo Tournament, clinic and related events and activities of the Pedro's Challenge, I hereby:

- 1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
- 2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and, if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
- 3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including traumatic brain injury (TBI), permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4. Knowing the risks involved in the sport of Judo, I assume all such risks, and accept personal responsibility for the damages following such injury, permanent disability, or death.
- 5. Release, waive, discharge, and covenant not to sue ATJA, AJJF, USJI, USJA, or USJF, Massachusetts Judo Association, Inc., Pedro's Judo Center, St. John's Prepatory High School, Archdiocese of Boston and the town of Danvers, MA, Jimmy Pedro, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and, if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee, or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND, KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED, AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name

Participant's Signature

Date

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.