



Virginia Judo Inc. in Cooperation with  
Northern Virginia Community College,  
USA Judo and the Arlington Judo Club

Present:

## 2014 Virginia Open Championships

USA Judo Sanction

**Date:** Saturday, June 7, 2014

**Location:** Northern Virginia Community College  
Annandale Campus  
Ernst Community Cultural Center  
First Floor, Gymnasium  
8333 Little River Turnpike  
Annandale, Virginia 22003

**Parking:** All those attending the tournament are asked to please park outside in Parking Lot B 2 and B8 thru B17 which have been reserved for all those attending the tournament. The parking lot is located in the rear in front of the Ernst Community Cultural Center. No permit is needed and there should be ample spaces. Please do not park in any other campus outdoor parking lot areas. They are restricted to NVCC students. Violators are subject to parking enforcement.

### Schedule:

- 8:00 am - 9:00 am** Registration for all Kata competitors. Kata competition begins as soon as the Virginia Judo Inc. meeting is completed.
- 9:00 am - 10:00 am** Registration and weigh-in for Junior competitors. Junior competition begins immediately after the presentation of the Kata awards.
- 12:00 pm - 1:00pm** Registration and weigh in for Senior and Master division competitors. Senior competition begins immediately after the presentation of the Junior awards.

### **2014 Virginia Judo Inc. Annual Membership Meeting**

There will be a Virginia Judo Inc. (VJI) meeting on Saturday, June 7, 2014, starting promptly at 8:00 am. The meeting will be held in the Ernst Community Cultural Center, President's Dining Room, located on the 2<sup>nd</sup> Floor. VJI officers are requested to please have their reports ready. All VJI members are asked to attend. Please be on time so the meeting can be completed in a timely manner.

**Pre-Registration Paperwork must be postmarked by May 24, 2014**

Shiai Pre-registration Fee:	\$30.00	Additional Shiai Pre-registration Fee:	\$25.00
Shiai On Site registration Fee:	\$40.00	Additional Shiai On Site registration Fee:	\$30.00
Kata Team Pre-registration Fee:	\$30.00	Additional Kata Team Division Fee:	\$25.00
Kata Team On-site registration Fee:	\$40.00	Additional Kata Team Division Fee:	\$30.00

**Please note there will only be double divisions in Senior, Masters, and Kata competition.**

**Please make checks payable to: "Virginia Judo Inc."**

## Tournament Information:

All competitors must be current members of USA Judo, USJF or USJA. Those who do not attach a copy of their Judo membership card with their entry form must be able to present their membership card at the time of registration. There will be an opportunity to register with USA Judo at the tournament site.

## Contest:

Modified Double Elimination. Round Robin will be used for small pools. If there is a tie within a given division, the winner will then be selected by the total number of wins. If there is still a tie within the division, the winners of 1<sup>st</sup> Place, 2<sup>nd</sup> Place, and 3<sup>rd</sup> Place will then be decided by the number of points earned (10 points for each win by Ippon, 7 points for each win by Wazari, 5 points for each win by Yuko).

## Rules:

Modified IJF Rules will govern this tournament. Current IJF medical rules with no examination allowed except for blood or grave injury will apply in all Senior and Masters divisions. No shime waza (chokes) are allowed for juniors age 12 and under. There will be no kansetsu waza (armbars) allowed in Junior competition. Those who perform prohibited acts are subject to automatic Hansoku Make. Any junior who participates in Senior competition is subject to senior division tournament rules. Kansetsu waza (armbars) will be allowed in all Senior and Masters shiai divisions.

## Juniors:

Age	Division	Age	Division
6-8	Light, Medium, Heavy	13-14	Light, Medium, Heavy
9-10	Light, Medium, Heavy	15-16	Light, Medium, Heavy
11-12	Light, Medium, Heavy		

## Senior & Master Divisions

**Female:** 44kg, 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg

**Male:** 55kg, 60kg, 66kg, 73kg, 81kg, 90kg, 100kg, +100kg

**All Senior competitors will be placed into either Under Brown Belt (Yonkyu and below) or Brown/Black Belt (Sankyu and above) divisions as the competitive pools allow. Tournament Director reserves the right to alter, adjust, increase, or decrease the number of divisions and competitive pools as needed.**

## Awards:

There will be 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place medals presented. In addition there will an **Outstanding Junior Competitor Award** and an **Outstanding Senior Competitor Award** given to selected judoka. This special award is for those who execute high quality technique during tournament competition. A team trophy will be presented to the club or team with the most points.

## Deadline for Paperwork:

Preregistered paperwork and payment must be postmarked by Saturday, May 24, 2014, but do not mail it any earlier than March 15, 2014. If pre-registering please submit all paperwork to:

**Mr. Michael Landstreet**  
**2014 Virginia Open Championships**  
**6592 Creek Run Drive**  
**Centreville, VA 20121-3868**

**Inquiries Phone number:** 571-216-8992

**Tournament Email:** mwljudo@msn.com

**DO NOT MAIL YOUR PAPERWORK TO NORTHERN VIRGINIA COMMUNITY COLLEGE.**

## **Richard J. Ernst Community Cultural Center at Northern Virginia Community College, Annandale Campus**

Located just minutes from the Capital Beltway the Annandale Campus is a 66,000 square foot rental facility containing a 525 seat, state-of-the-art theater with satellite downlink and video projection capability; an 11,000 square foot gymnasium/exhibition hall, a welcoming Atrium entrance, meeting and training rooms, a two-story art gallery, and a large Forum room.

### **Concessions**

All concessions will be located in the gym. All items are reasonably priced.

### **Referees and Officials Room**

The Referees and Officials Room will be located upstairs in the Presidential Dining Room, and will be open from early morning until 4:00 pm.

### **Directions by Vehicle**

From the Capital Beltway (I-495)

- Take Exit 52-A (Little River Turnpike) west towards Fairfax
- Make a left at the third traffic light (Wakefield Chapel Road)
- Once on Wakefield Chapel Road, the campus will be on your left

From I-95

- Take I-495 toward Tysons Corner
- Take Exit 52-A (Little River Turnpike) west towards Fairfax
- Make a left at the third traffic light (Wakefield Chapel Road)
- Once on Wakefield Chapel Road, the campus will be on your left

From Route 66

- Exit onto the Capital Beltway (I-495 towards Richmond)
- Take Exit 52-A (Little River Turnpike)
- After approximately 1/2 mile, the college will be on the left-hand side

From Route 50, Fairfax Area

- Take Route 50 to Route 236 (Little River Turnpike)
- Turn right on Wakefield Chapel Road
- Once on Wakefield Chapel Road, the campus will be on your left

### **Transportation by Rail or Bus:**

<http://www.wmata.com/>

### **Tournament Hotel:**

<http://www.nvcc.edu/wdce/annandale/facilities/cultural/NVCC>

### **Other Local Hotels:**

<http://www.hotels.com>    <http://www.priceline.com>    <http://www.expedia.com>



## ANNANDALE CAMPUS



### Parking

- A Faculty/Staff Parking
- B Student Parking
- C Faculty/Staff Parking
- M Motorcycle Parking
- V Visitor Parking

### Building Identification

- CA Student Services Building  
Police
- CC Classroom Building
- CE Richard J. Ernst Community  
Cultural Center
- CF Food Services Building
- CG Godwin Building
- CH Brault Building
- CK Greenhouse
- CM McDiarmid Building
- CN CN Building
- CBG Building and Grounds
- CP Parking Garage

# Entry Form

2014 Virginia Open Championships

June 7, 2014

USA Judo Sanction

Make check payable to: "Virginia Judo Inc."

Cash, Check or M.O. number \_\_\_\_\_

Amount paid \_\_\_\_\_

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_ Club or Team Representing: \_\_\_\_\_

(Circle) Sex: Male Female Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Rank: \_\_\_\_\_

(Circle) Shiai Division: Junior / Senior / Master / Second Division: \_\_\_\_\_

**\*\* There will be no Double Divisions for Junior competition. However, older junior competitors may register for both Junior and Senior competition. Any junior who participates in Senior competition is subject to senior division tournament rules. Please read page 2 under Rules for further clarification.**

Estimated Weight: \_\_\_\_\_

**For Kata Competition Only. Circle Kata Division: Junior / Novice / Advanced / Second Kata**

Kata(s) \_\_\_\_\_

Name of Uke \_\_\_\_\_ Name of Tori \_\_\_\_\_

**The Tournament Director reserves the right to alter, adjust, increase or decrease the amount of kata divisions as needed. Those who are Shodan rank or higher will be placed in the Advanced Division even if one member of the kata team is under Black Belt rank.**

Circle your active Judo membership: USA Judo USJF USJA

Membership Number: \_\_\_\_\_ Listed Expiration date \_\_\_\_\_

Expiration dates will be verified\*\*\*

## Certificate Regarding Non-Black Belt Contestants

I \_\_\_\_\_ a Judo instructor, who has been awarded the Judo rank of Shodan (print name of Instructor) or higher, under the auspices of the USJI, USJF or USJA, hereby certify that, \_\_\_\_\_ (print name of contestant) although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this competition.

It is mandatory that all non-black belts competing in Brown/Black Belt Divisions, Masters, and Sr. Female division's complete certification below:

I, \_\_\_\_\_, a Judo Instructor, who has been awarded the Judo rank of Shodan or higher, under the auspices of United States Judo Inc, United States Judo Association, and/or United States Judo Federation, hereby certify that the above contestant, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the **2014 Virginia Open Championships.**

Judo Instructor (print) \_\_\_\_\_ Rank \_\_\_\_\_

Signature of Instructor \_\_\_\_\_ Date \_\_\_\_\_

Organization rank obtained through \_\_\_\_\_

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities (“Activity”) of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Inc., Virginia Judo, Inc., Northern Virginia Community College, the Commonwealth of Virginia, and the Arlington Judo Club**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Inc., Virginia Judo, Inc., Northern Virginia Community College, the Commonwealth of Virginia, and the Arlington Judo Club**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant’s Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child’s involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child’s participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian’s Signature

\_\_\_\_\_  
Date